

Two Mountains District
SPRING CAMPOREE
MAY 18-20, 2018

**Join us as we travel back in time to explore Pennsylvania's
Anthracite Heritage at**



**\$25 per person if paid Before May 5, \$35 per person After
May 5**

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 12!!

Highlights include:

- History of Coal Mining in Pennsylvania
- Village Tour
- Scavenger Hunts
- Life as a Breaker Boy
- Becoming a Miner

Attendance at this event will include completion of the Mining in Society Merit Badge! Saturday Lunch will be provided for all Scouts.

For more information, contact Rachael Stark at
Rachael.stark@scouting.org or 570-207-1227 Ext 233.

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Rules and Regulations at Eckley Miners' Village

1. There will be Absolutely NO fires allowed on the premise. Be prepared to cook ALL MEALS on a camp stove. Saturday Lunch Will be provided by the District.
2. Only one car per unit will be allowed to drive from the parking lot to the Campsite. All gear should be loaded into one vehicle from the parking lot.
3. Adult leaders must have a current Medical form for all Scouts in attendance at the event.
4. This is a state facility, Leave No Trace must be followed at ALL TIMES, including being respectful of Eckley's staff.
5. For more information on site facilities, please visit <http://eckleyminersvillage.com/>

If a unit does not adhere to these rules, it may be cause for immediate dismissal from the Spring Camporee. Please have fun, but be respectful towards this Commonwealth Historical Site!

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Registration

Troop Number: _____

Unit Contact Person: _____

Phone Number: _____

Email Address: _____

Number attending(Scouts and adults): _____ X \$25 if before 5/5/18, \$35 if after
***No registrations will be accepted after May 12th, 2018**

Total fee: _____

Adult Leadership:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Please fill out Youth Roster with Scout ages on reverse side!!

Scout Name and Rank:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

16. _____

17. _____

18. _____

19. _____

20. _____

Unit Leader Signature: