

2017 Application For Boy Scout/Venturer Campership Assistance

Please use separate form for each applicant. **Application Deadline is April 15, 2017.**

All sections/signatures must be complete or the application will be returned.



Scout's Name: _____ Phone: _____

Address: _____ City: _____ Zip: _____

Troop/Crew Number: _____ Sponsoring Organization: _____

Goose Pond Scout Reservation 2017 - Dates attending camp: _____

1. Amount that the Boy Scout/Venturer will personally provide:..... \$ _____
2. Amount that the parent/guardian will provide:..... \$ _____
3. Amount that the Sponsoring Organization will provide:..... \$ _____
4. Amount that the Troop/Crew will provide:..... \$ _____
- 5a. If attending Goose Pond as a **Boy Scout with Troop**, enter discounted fee: **\$350**... \$ _____
- 5b. If attending **Venturing Camp** at Goose Pond, enter discounted fee: **\$360** \$ _____
6. Total Amount of money provided for Scout (Add lines 1 through 4)..... \$ _____
7. Amount of Assistance requested (Subtract line 6 from line 5a or 5b)..... \$ _____

Note: Assistance generally will not exceed one half of the camp fee (\$175 for Boy Scout or \$180 for Venturers)

Does your Troop/Crew offer opportunities for the Scout to participate in money-earning projects such as Trails End Popcorn or Camp Cards? Yes No If yes, which projects has the Scout participated in this year? If no, why not? _____

Parent/Guardian statement explaining **detailed** need: _____

Family's **annual** income \$ _____ Number of children in household: _____

Do you / your Scout receive any type of public assistance? Yes No

If yes, you **MUST provide official proof** of this assistance by attaching official documentation to this application. (Acceptable examples include: Free/Reduced School Lunch Program, WIC, Public/Assisted Housing, CHiP Health Care, Food Stamps, PA Access, Medical/Disability, SSI, etc.) What type? _____

Parent/Guardian Signature: _____ Print Name: _____ Date _____

~~~~~This Section to be Completed by the Unit Leadership~~~~~  
Unit Recommendation: \_\_\_\_\_

Did your Troop/Crew participate in the 2017 Friends of Scouting (FOS) Campaign?  Yes  No

Did your Troop/Crew participate in the 2016 Trails End Popcorn sale?  Yes  No

Is your Troop/Crew participating in the 2017 Camp Card sale?  Yes  No

Scoutmaster/Advisor Signature \_\_\_\_\_ Date \_\_\_\_\_

AND

Chartered Org. Rep. or Committee Chair Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application Deadline is April 15, 2017.**

Return To: Northeastern Pennsylvania Council, BSA • 72 Montage Mountain Rd • Moosic, PA 18507  
Phone: 570-207-1227 • Fax 570-207-1232 • www.nepabsa.org • scouting@nepabsa.org



# 2017 Instructions for Completing an Application for Campership Assistance for Goose Pond Scout Reservation

## Philosophy

The Northeastern Pennsylvania Council, Boy Scouts of America, believes that no Scout should be prevented from attending summer resident camp because of financial need. We also believe that the Scout should help pay a portion of his own way to camp. Unless extraordinary circumstances exist, we expect that parents or guardians, Troop, and chartering organization will also assist in the funding. And while it is not the intention of the Council to completely subsidize a camp fee, we are committed to making the necessary arrangements so that all Scouts can come to camp.

## Criteria

- Be a Registered Boy Scout (or Venturer) in the Northeastern Pennsylvania Council
- Attending Goose Pond Scout Reservation
- Demonstrated financial need (which may include official documentation/proof)
- Approval of Unit leader, and the Chartered Organization Representative or Committee Chair

## Procedure

Please follow all steps as directed below. Incomplete applications will be returned.

- Scouts and parents for whom the cost of summer camp is a financial burden speak with their Troop/Crew leader.
- Troop/Crew Leader identifies opportunities (money-earning projects) to help the Scout raise funds for camp.
- Parents/guardians and the Scout identify how much they are able to pay toward the camp fee.
- The Troop/Crew and Troop/Crew Committee provide financial assistance as they are able.
- The Troop/Crew leadership appeals to the Chartering Organization for additional support.  
*Whenever possible, the Scout, parent/guardian, Troop/Crew, and Chartering Organization should make arrangements to fund each Scout's way to camp. After some contribution has been made from these sources (or explanation of extraordinary circumstances) the Council will consider providing additional funding.*
- The parent/guardian, Troop/Crew leader, and the Chartered Organization Representative or Committee Chair complete and sign the form. Applications with missing signatures will be returned.
- The parent/guardian attaches **proof of financial need**. (Official documentation: Free/Reduced School Lunch, WIC, Public Housing, CHiP Health, Food Stamps, PA Access, Medical/Disability, SSI or other.)
- Unit leader submits completed applications to the Council Service Center. **Deadline is April 15th.**
- Based on stated need and funds available this year, the Council Camping Committee will issue camperships for a specific amount. Generally, camperships are limited to at most, one half of the camp fee.
- The Camping Director will notify the Troop/Crew leader and parent/guardian of the amount of the campership in writing no later than June 1st.
- The due date for the discounted camp fee is generally extended beyond the May 15 deadline for any Scout who submits an application for campership assistance. The correspondence will specify the due date for discount.
- The amount of the campership will be credited in the Scout's name to the Troop/Crew's summer camp account.

## Please Note:

- ~ Camperships are not transferable or refundable.
- ~ These types of camperships are not available for Great Medicine Training, Nat'l Jamboree or High Adventure Base Treks, however there are specific scholarship forms to request assistance to these programs.
- ~ Contact Camping Director Dave Srebro at the Northeastern PA Council Service Center if you have specific questions.